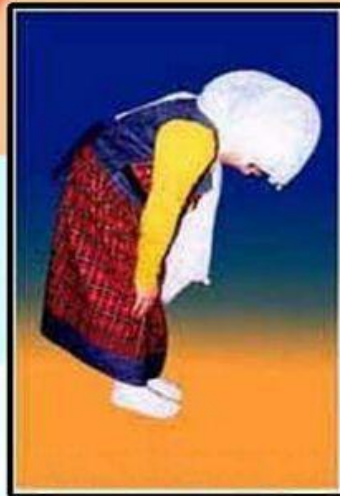




My Little Prayer Book

Compiler : Zarin Riaz Qadri

Under the supervision of
Prof. Muhammad Ahmed Qadri Ph.D.



Islamic Educational & Cultural Research Center (IECRC)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Dedicated to

Abba Huzoor Hazrat Badshah Mian Qadri
(R.A.)

Amma Huzoor Hazrat Maqbool-Un-Nisa (R.A.)

(The parents of Prof. Dr. Muhammad Abdullah Qadri

And Prof. Dr. Muhammad Ahmed Qadri)

And

Hazrat Mazhar Sayyed Rabbani Qadri (R.A.)

Special thanks to

Prof. Muhammad Ahmed Qadri Ph.D.

and

Dear Sister Syeda Shagufta Ahmed Qadri

Part of a series of IECRC publications

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Preface

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praise be to Allah Almighty, The Most Beneficial, the Merciful.

Peace and Blessing be on His Beloved and our Leader Prophet
Muhammad ﷺ and His progeny and all His companions.

The purpose of compiling **MY LITTLE PRAYER BOOK** is to educate children about Wudu, and Salaah. And most importantly, teach children how to perform the correct Wudu and the correct Salaah, the way in which Prophet Muhammad ﷺ used to perform in His daily routine.

The importance of Wudu (*Ablution*)

Jabir ibn Abdullah reported; The Messenger of Allah Almighty peace be upon Him said, "The key to Paradise is Prayer and the key to Prayer is **Ablution.**"

Performing Wudu with concentration allows us to concentrate in our Salaah as well.

Importance of Salaah (*Prayer*)

Salaah is the daily prayer offered by Muslims with the intention of worshipping Allah Almighty. It is one of the five pillar of Islam. The Muslims must offer five daily prayers which have been made obligatory on every Muslim who reaches the age of ten years. It is considered the most important act of worship in Islam.

Salaah strengthen the foundation of our faith. It prepares a person to live the life of goodness and obedience to Allah Almighty.

Every time we perform Salaah, we renew our commitment to Allah Almighty and we rid ourselves from worldly pressures five times a day.

Prophet Muhammad ﷺ said, "The cooless of my eyes lies in Salaah."

This book contains the importance of Wudu, the dua before and after performing Wudu, the importance of Salaah, the correct method of performing Salaah and the last 20 Surahs from the Holy Quran with its English translation, which we recite in Salaah.

I extended my deepest gratitude to my husband and children who co-operated with me while I was working on this book.

I pray that this effort proves useful to all the children who read and learn from this book.

Aameen!

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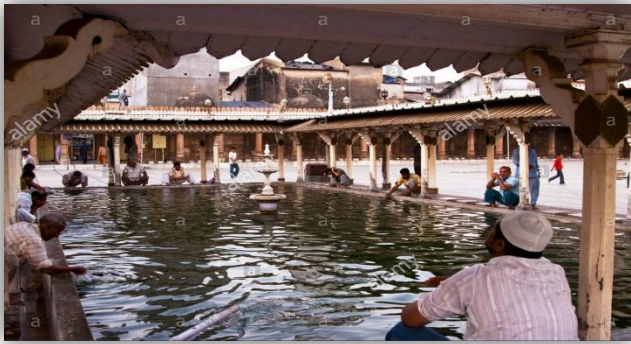
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It is Sunnah to sit and perform Wudu



Modern Equipment to make Wudu according to Sunnah



Wudu

The importance of Wudu (*Ablution*)

Jabir Ibn Abdullah reported: The Messenger of Allah Almighty peace be upon Him said,

”The key to Paradise is Prayer, and the key to Prayer is Ablution”.

The Prophet Muhammad ﷺ said, ”He who performs the Wudu perfectly (according to sunnah), his sins will depart from his body, even from under his nail. *[Muslim Shareef]*

Prophet Muhammad ﷺ said, ”There is no Wudu for who does not mention Allah’s name **(BISMILLAHIR-RAHMANIR-RAHIM)** upon it” *[Reported by Ibn Majah, At Tirmidhi, Abu Dawood]*

Prophet Muhammad ﷺ said, The part of the body of the Muslim washed in Wudu will shine on the day of Resurrection and the Angels will call them by that name from the trace of ablution.

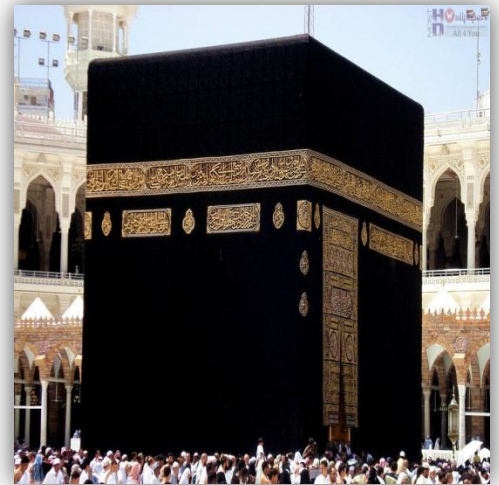
We should not perform Wudu in the bathroom unless or until we don’t have any other option.

Performing Wudu with concentration allows us to concentrate in our Salaah as well.

Method to perform Wudu

Step 1:

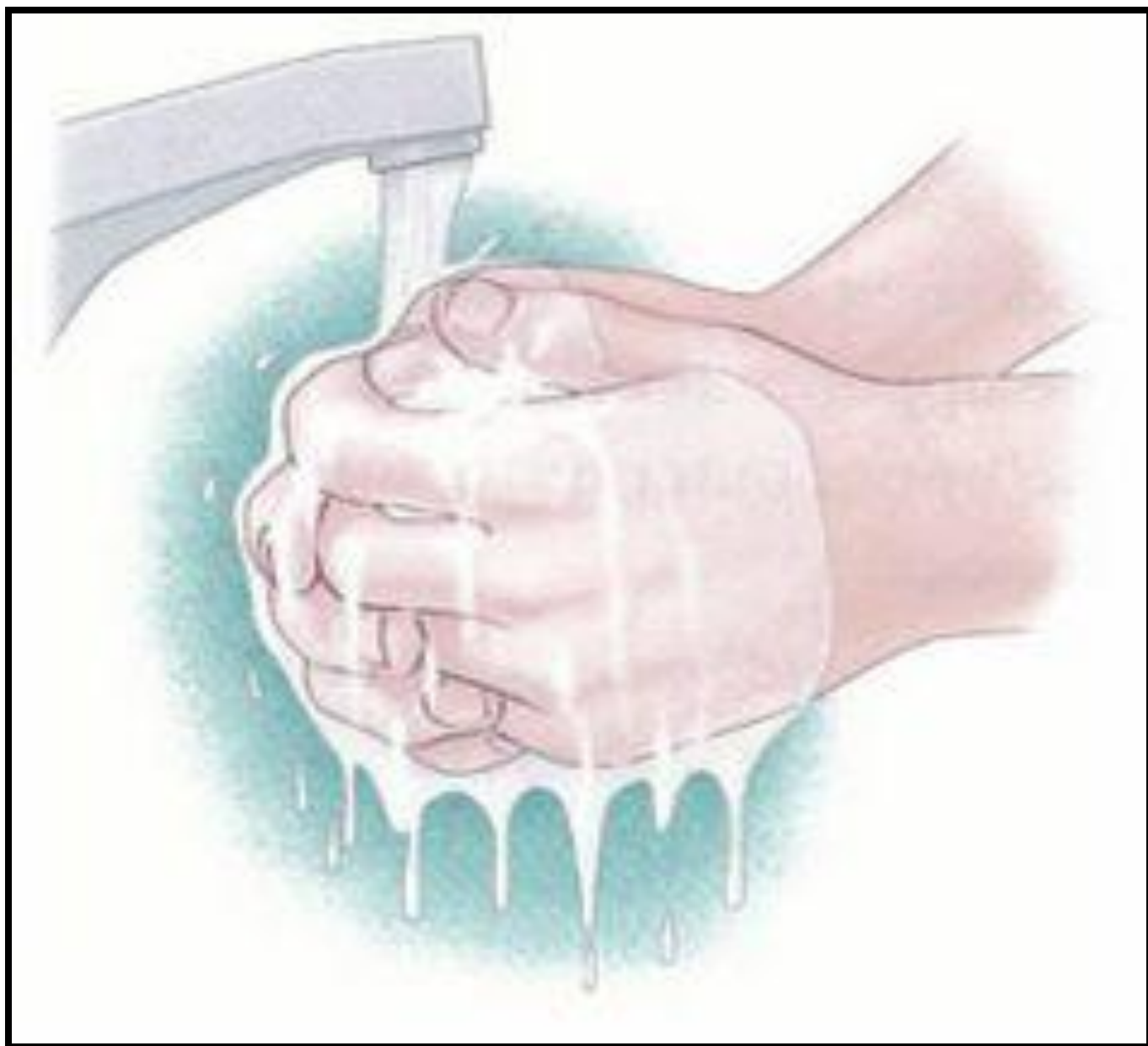
Sit in a high pure place facing Qibla and recite Basmala i.e. **BISMILLAHIR-RAHMANIR-RAHIM.**



Step 2:

Wash both the hands up to the wrist three times.

(Washing one time is Fard and another two times is Sunnah)



Step 3

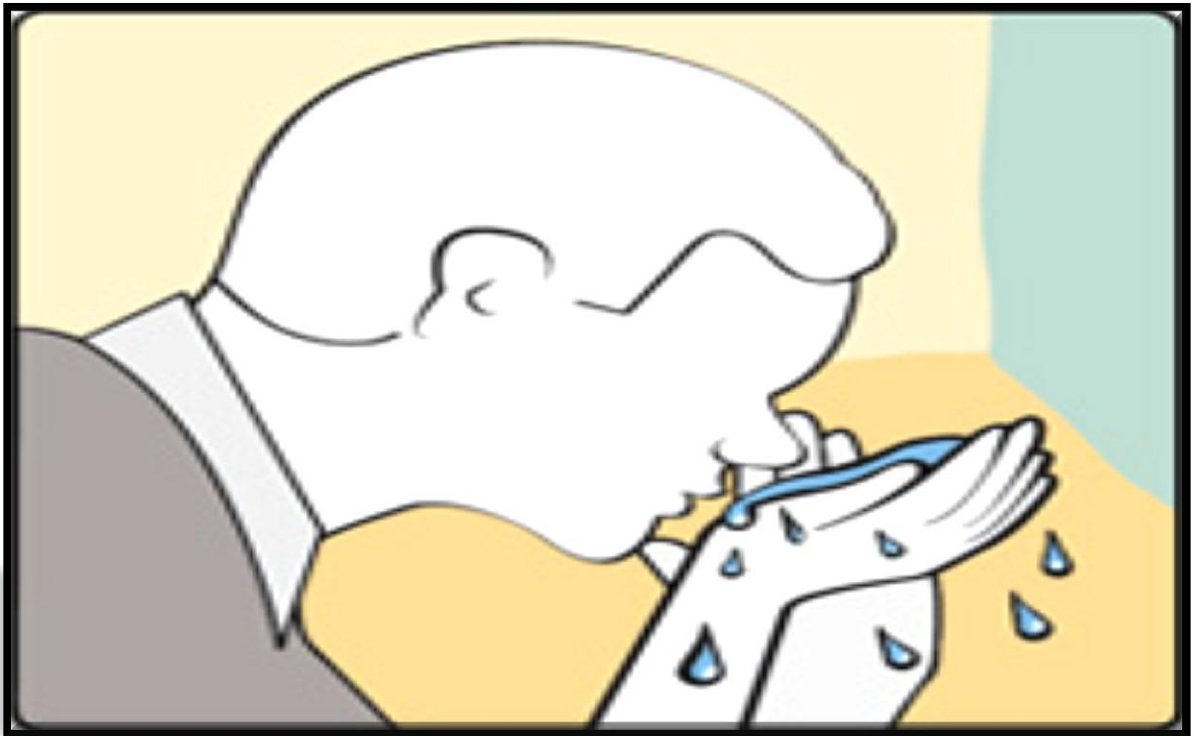
First use miswak-stick to clean your teeth and then clean your mouth with water.

(If miswak-stick is not available, then rub your teeth with your finger)



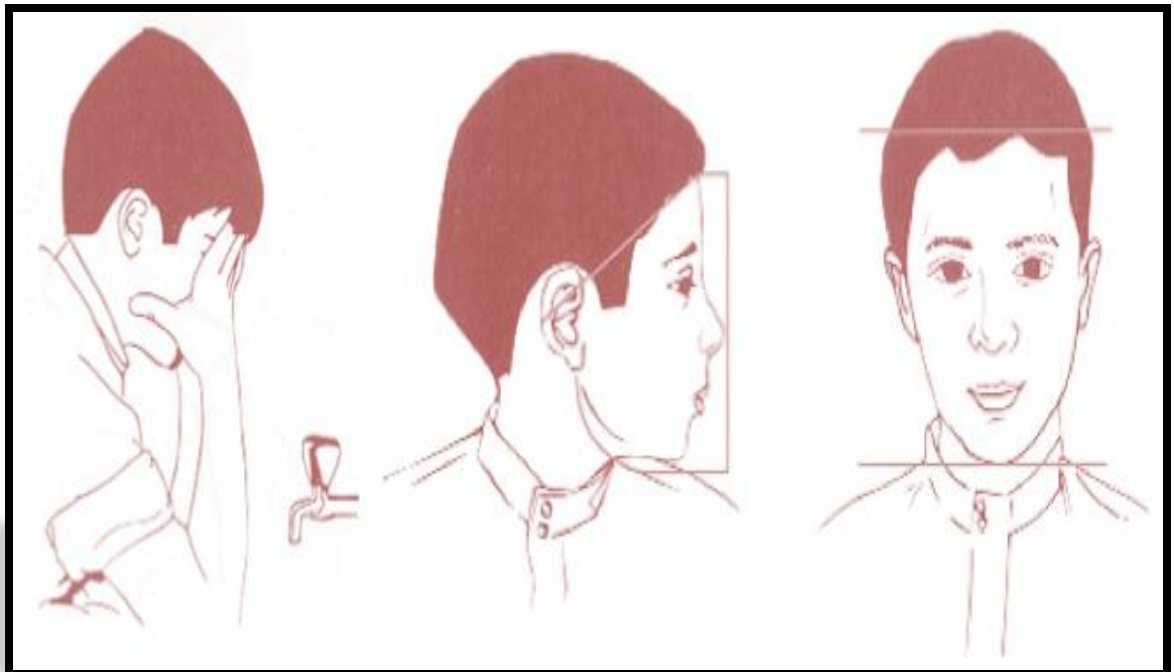
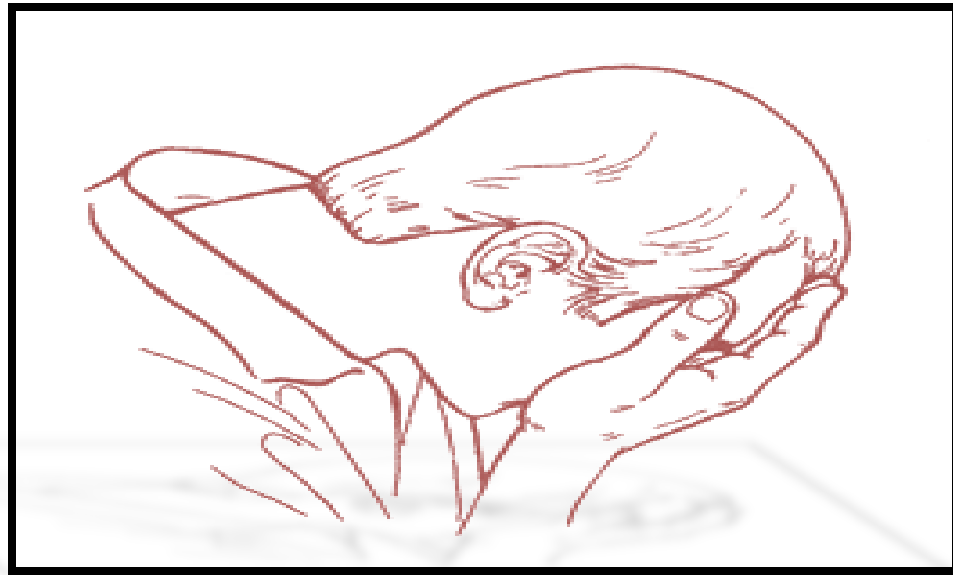
Step 4

Clean your nose by taking water in your right hand and sniff it up your nose 3 times.



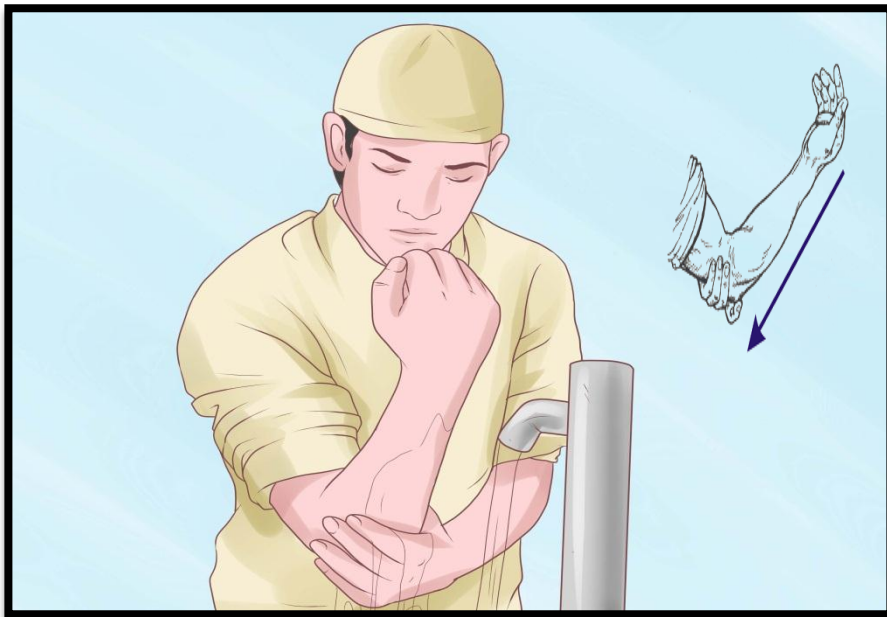
Step 5

Wash your face 3 times from the hair-lining of the forehead down until the bottom of the chin and from one ear lobe to the other.



Step 6

Wash both forearms from the nail up to the elbows in such a way that no spot is left dry otherwise wudu will not be valid. Wash your right arm first, then your left arm, 3 times each.

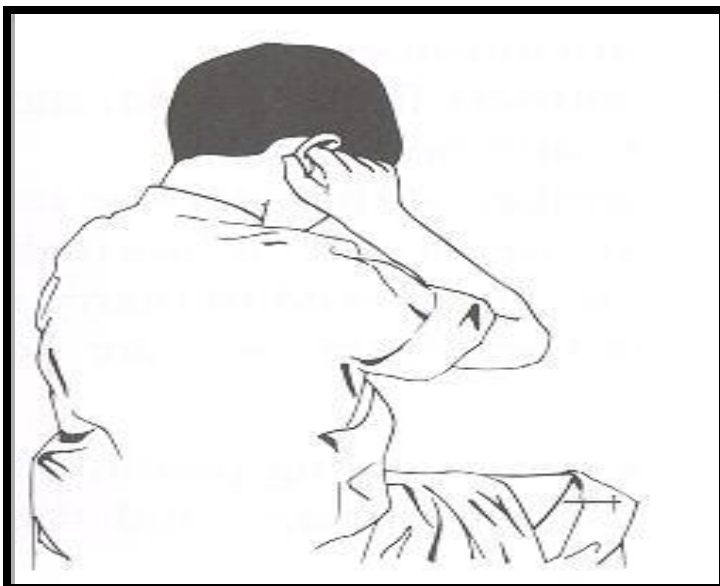


Wash right hand first



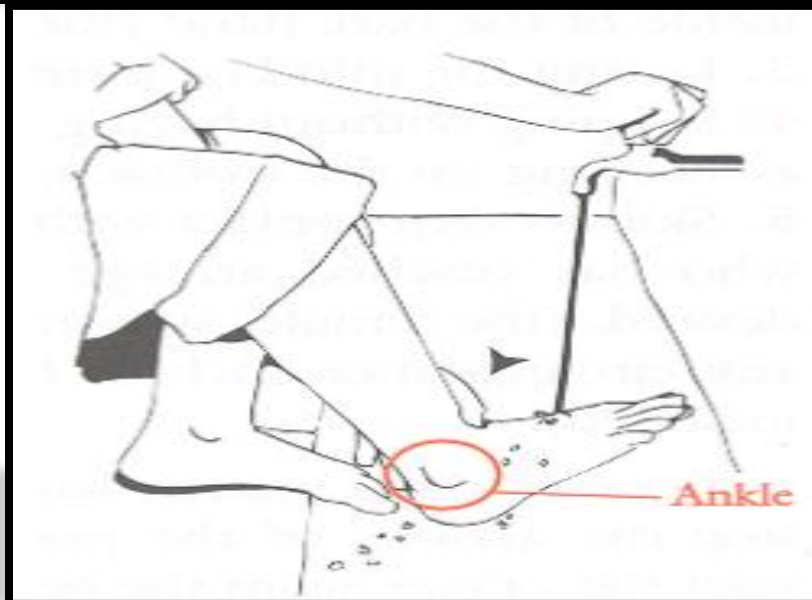
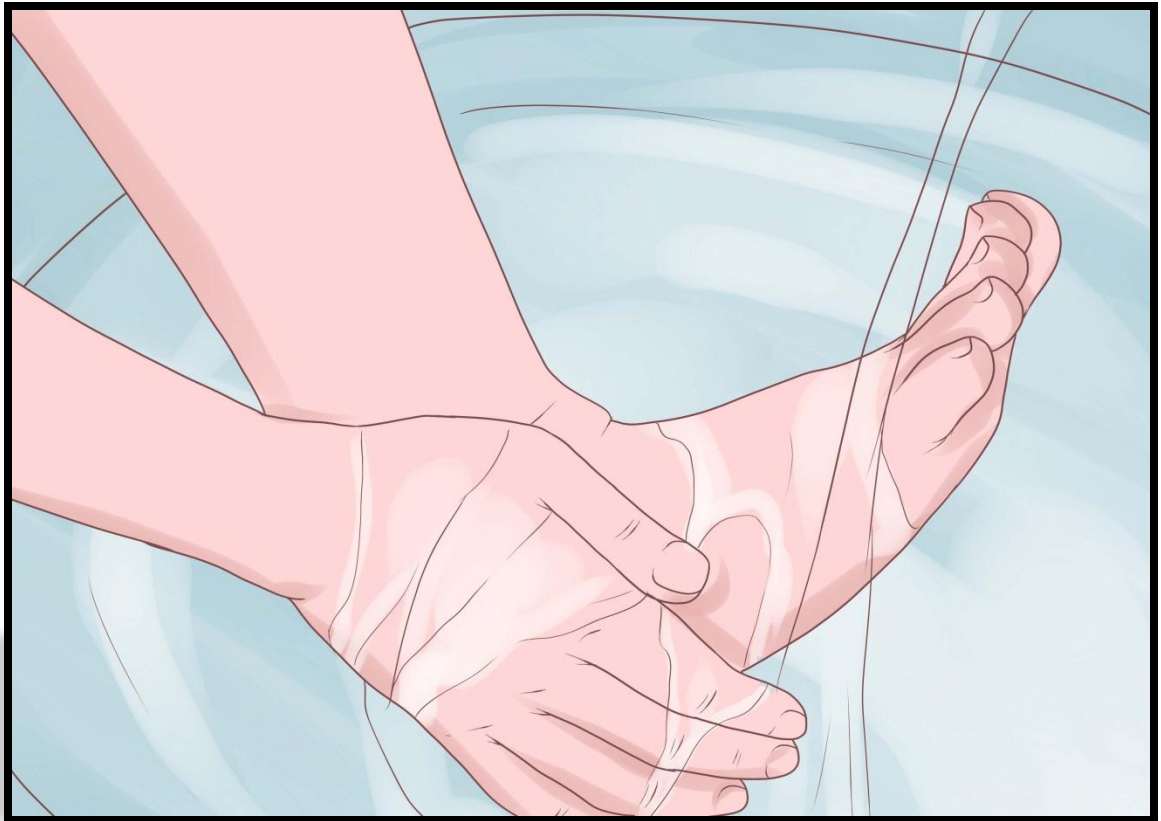
Step 7

Head Massa:Wet your hands and wipe your head then your ears, then your neck, one time each.Wiping the beginning one fourth of your head is Fard.



Step 8

Wash each foot up until the ankles 3 times each, right foot first.



**These are the Four Obligatory (*Fard*) action in Wudu
and rest all are Sunnah**



Supplication (*Dua*) before performing Wudu

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Supplications (*Dua*) after performing Wudu

Allahumma-j'alnee min-at-tawwaabeen
O Allah! Make us from the Repenting [people]

اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ

Waj-'alnee min-al-mutaahhireen
And make us from the Pure [people]

وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ

Ash-hadu al-Laa ilaaha illal-Laahu
I bear witness that there is no god but Allah

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

wahdahu laa shareeka lahu
He is One, He has no partners

وَحْدَهُ لَا شَرِيكَ لَهُ

Wa ash-hadu anna Muhammadan 'abduhu wa rasooluhu
And I bear witness that Muhammad (peace be upon him)
is His Devotee and His Messenger

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Those who read **BISMILLAHIR-RAHMANIR-RAHIM** before starting Wudu and Kalima Shahadah after performing Wudu, Allah Almighty opens all the 8 gates of the Heaven for him. He will be able to enter from whichever gate he wish.

Importance of Prayer (Salaah)

Salaah (*Prayer*) is the second Pillor of Islam. It is obligatory on every adult from the age of ten years. When a Muslim offers his Prayer perfectly, his sins are forgiven by Allah Almighty. He gets closer to Allah Almighty.

Offering Prayer at its proper time is the best thing in the sight of Allah Almighty.

According to the Hadeeth, a companion of Prophet Muhammad ﷺ came to Him one day and ask Him "What is the things that Allah loves the most?" Prophet Muhammad ﷺ replied, "The thing that Allah Almighty loves the most is when His servants pray Salaah on time."

Once Holy Prophet Muhammad ﷺ shook a dry branch of a tree so that all the dry leaves of the branch fell off than Prophet Muhammad ﷺ said, "The sins of those who pray Salaah, drop off as the leaves of this branch fell off."

If Salaah is accepted all other deeds are accepted. If Salaah is rejected then all other deeds are rejected.

Salaah is a practical sign of obedience to the command of Allah Almighty. Its importance has been emphasized about 500 times in the Noble Quran.

The times of Prayer (*Salaah*)

There are five Prayers in a day:

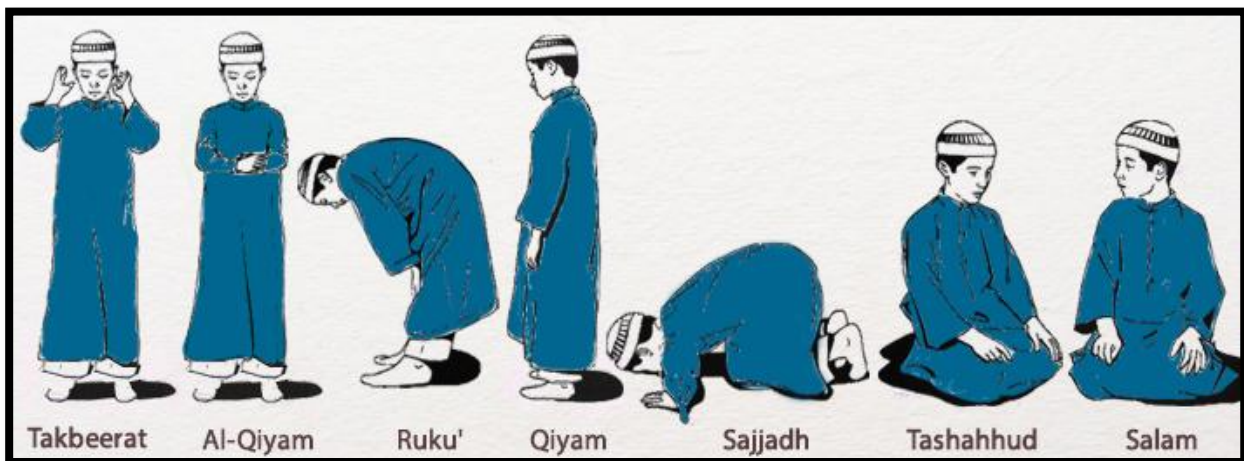
1. Salaatul Fajr (loud)
2. Salaatul Dhuhr (silent)
3. Salaatul Asr (silent)
4. Salaatul Maghrib (loud)
5. Salaatul Isha (loud)

The cycle (*rak'at*) of Prayer

The cycles (*Rak'at*) are as follows:

Names of Prayer	#Fard+Wajib	Sunnah Muakkadah	Sunnah Ghayr Muakkadah(Nafil)	Total for each Prayer
Fajr	2	2	0	4
Dhuhr	4	4+2	2	12
Asr	4	0	4	8
Maghrib	3	2	2	7
Isha	4(+3Wajib)	2	4+2+2	17
Total:	20	12	16	48

Offering Prayer (*Salaah*)



Mode of offering Prayer (*Salaah*)

Step 1:

Having performed Wudu and put on pure and clean clothes, one should stand upright at a clean place facing towards Qibla and recite this verse of the Holy Quran to detach ourself from the worldly thoughts.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praise be to Allah Almighty, The Most Beneficial, the Merciful.

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ
السَّمُوتِ وَالْأَرْضَ حَنِيفًا وَمَا
أَنَا مِنَ الْمُشْرِكِينَ هـ

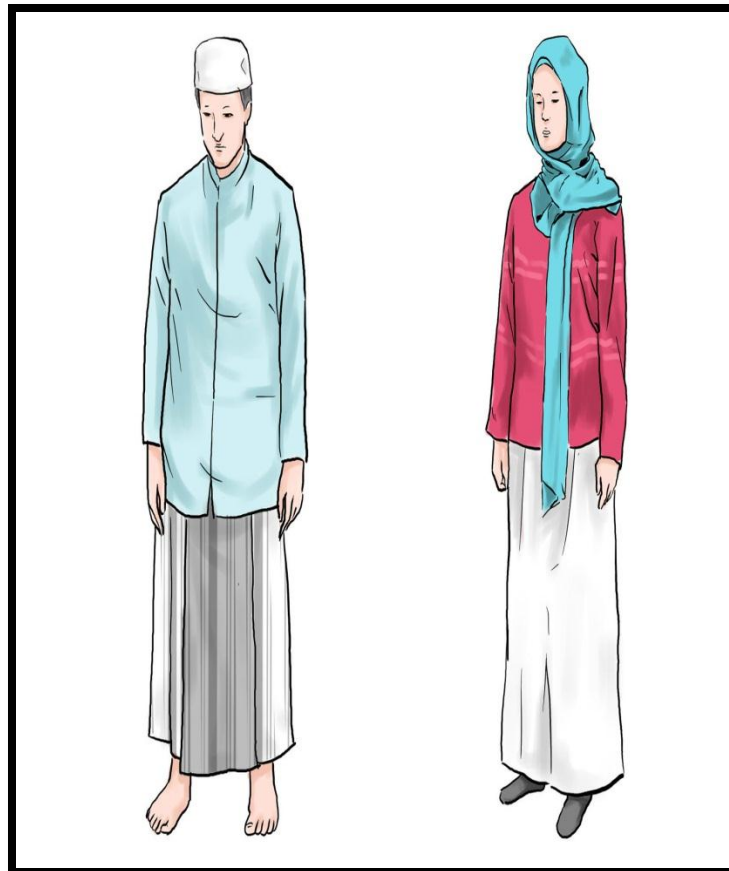
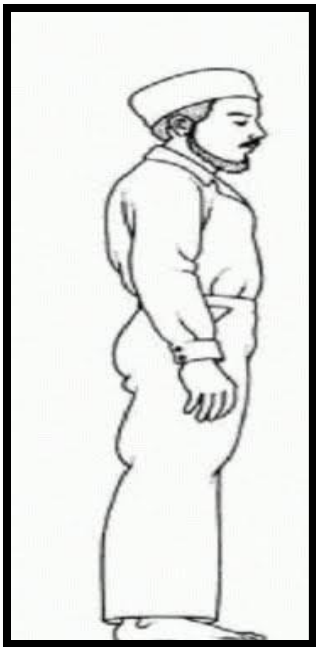
Surely I am facing towards He, Who create Heavens and the Earth and I am not comprise with Polytheists (mushrik-those who associate others with Allah).

(Surah Al-An'am)

Step 2:

Intention (*Niyyah*): After reciting the above dua, express intention for which prayer one has to offer. It is the first obligatory act in Prayer.

The place of intention (*Niyyah*) is heart but we will get more rewards if we make verbally. There is nothing wrong in it if it is not uttered by tongue.



Here are the two examples on how to make Niyyah for Fardh rak'at and Niyyah for Sunnah rak'at in Arabic.

نَوَايِثُ أَنْ أُصَلِّيَ لِلَّهِ تَعَالَى رَكَعَتَيْنِ صَلَاةَ الْفَجْرِ سُنَّةَ رَسُولِ اللَّهِ تَعَالَى مُتَوَجِّهًا إِلَى جِهَةِ الْكَعْبَةِ الشَّرِيفَةِ اللَّهُ أَكْبَرُ

نَوَايِثُ أَنْ أُصَلِّيَ لِلَّهِ تَعَالَى رَكَعَتَيْنِ صَلَاةَ الْفَجْرِ فَرَضُ اللَّهِ تَعَالَى مُتَوَجِّهًا إِلَى جِهَةِ الْكَعْبَةِ الشَّرِيفَةِ اللَّهُ أَكْبَرُ

How to make Niyyah of two Fardh rak'ats of Fajr in English:

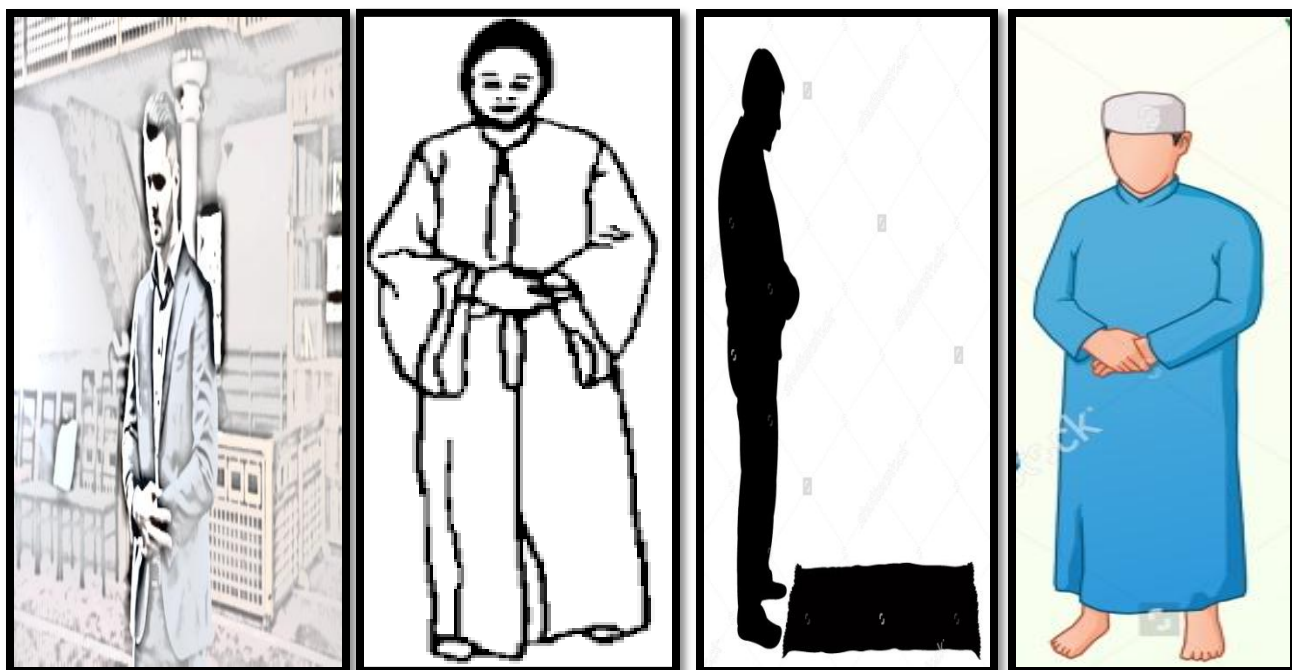
I pray two Fardh rak'at of Fajr, for the sake of Allah Almighty, facing the Holy Ka'ba, (Raise your hands and say, Takbeer)

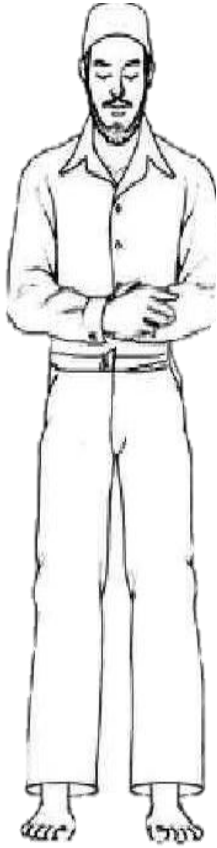
“ALLAHU AKBAR”

الله أكبر



In this standing position(Qiyamaah) one must now recite Thanaa followed by Ta'awudh,Tasmiyah and Surah Al-Fateha followed by any Surah or three short verses.





Ta'awudh

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

A'uudhu billaahi minash shaytaanirrajiim
(I seek protection in Allah from shaytan, the accursed one.)

Tasmiyah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMILLAHIR-RAHMANIR-RAHIM
(In the name of Allah, the Most Gracious, the Most Merciful.)

Thanaa

Subhaanak-Allahumma wa bi-hamdika

All Glory be to You O Allah! and praise be to You.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ

Wa tabaarak-asmuka wa Ta'aala jadduka

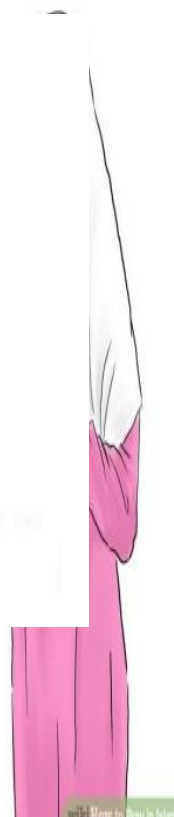
and Blessed is Your name and Exalted is Your Majesty

وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ

Wa laa ilaaha ghayruk

and there is none worthy of worship besides You

وَلَا إِلَهَ غَيْرُكَ



Surah Al-Fateha

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Praise be to Allah, Lord of the worlds.

Alhamdu-lillaahi Rabb-il'aalameen

* الحمد لله رب العالمين

The Beneficent, the Merciful.

ArRahmaan-irRaheem

* الرحمن الرحيم

Owner of the Day of Judgment.

Maaliki yaum-idDeen

* ملك يوم الدين

You (alone) do we worship; and You (alone) we ask for help.

Iyyaaka na'budu wa iyyaaka nasta'een

* إياك نعبد وإياك نستعين

Guide us on the straight path.

Ihdina-sSiraat-alMustaqeem

* اهدنا الصراط المستقيم

The path of those whom You have favored;

Sirat-alladheena an'amta 'alayhim

* صراط الذين انعمت عليهم

not (the path) of those who earn Your anger, nor of those who go astray. (1:1-7)

ghayr-ilmaghdoobi 'alayhim wa la-dhaalleen

* غير المغضوب عليهم ولا الضالين

After reciting Surah Al-Fteha, recite any Surah but it is sunnah if we recite from the compilation of The Holy Quran.

Surah Ikhlas

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful



قُلْ هُوَ اللَّهُ أَحَدٌ

Qul huwa-Allahu Ahad

Say! He is Allah, The one.

اللَّهُ الصَّمَدُ

Allahu sSamad Allah, The Independent, on Whom all depend.

لَمْ يَلِدْ وَلَمْ يُولَدْ

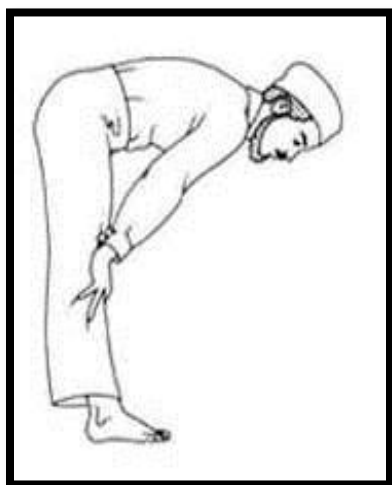
Lam yalid wa lam yoolad He begot none, nor was He begotten.

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

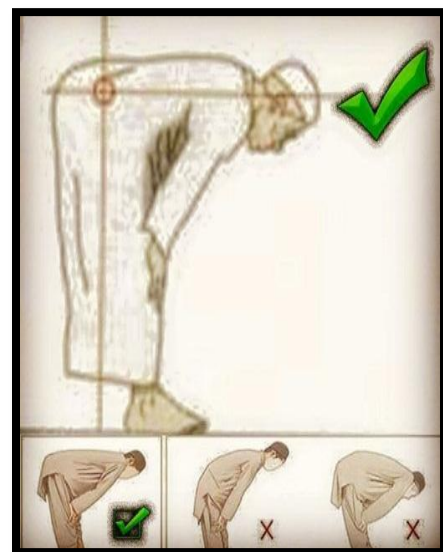
Wa lam yakul lahu kufuwan ahad And nor is anyone equal to Him.

Step 3:

Rukoo' (Bowing): After the reciting Thanaa, Ta'awudh, Tasmiyah, Surah Al-Fateha and any other Surah, one must bend by keeping both the hands on both the knees, while bending say,



الله أكبر
Allahu Akbar
(Allah is Greatest)



In this posture say,

سُبْحَانَ رَبِّيَ الْعَظِيمِ

Subhaana Rabbiyal Adheem
(Glory be to my Nourisher, the Most great)

atleast thrice and return to the standing
position reciting the,

Tasmee

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ

Sami' Allahu liman Hamidah

(Allah has heard who praises Him)

and also say,



Tahmeed

رَبَّنَا لَكَ الْحَمْدُ

Rabbana lakal Hamd

(Our Lord for You is All Praise)



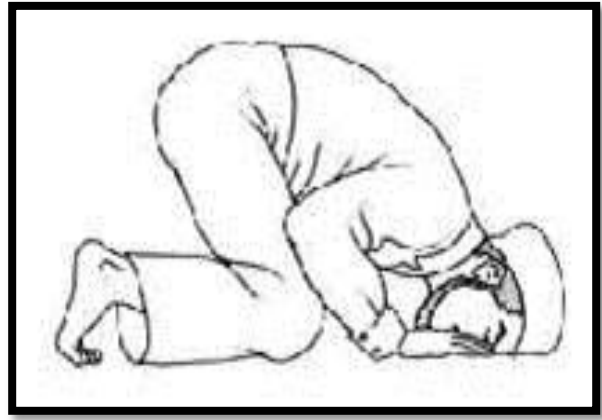
Step 4:

Sajdah (Prostration): Go in Sajdah by saying ,

الله أكبر

Allahu Akbar

(Allah is Greatest)



In Sajdah recite this three or five times,

سُبْحَانَ رَبِّيَ الْأَعْلَى

Subhaana Rabbiyal A'aala

(Glory be to my Nourisher, the Most High)

Step 5:

Rise up from the Sajdah by saying the Takbeer,

الله أكبر

Allahu Akbar

(Allah is Greatest)

Now, perform the second Sajdah reciting the Takbeer same as the first Sajdah. After performing the second Sajdah, rise and stand straight by saying the Takbeer,



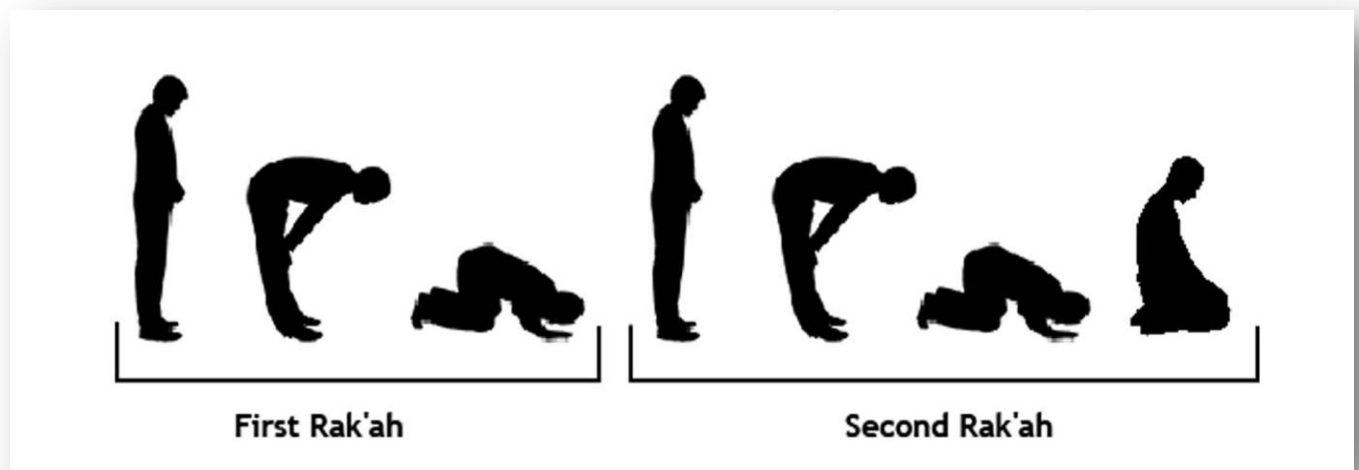
الله أكبر

Allahu Akbar

(Allah is Greatest)

Step 6: (second rak'at)

In second Rak'at (*cycle*), recite Tasmiyah, Surah Al-Fateha followed by any other Surah and then repeat the Rukoo' and Sajdah as in the first Rak'at.



Step 7:

Qa'adah (Sitting): After performing the second Sajdah sit in Qa'adah and recite Tashahhud,



Tashahhud

At-tahiyyaatu liLlaahi was salawaatu wat tayyibaatu

All worship and prayers and purity are for Allah

التَّحِيَّاتُ لِلَّهِ وَالصَّلَاةُ وَالطَّيِّبَاتُ

As-salaamu 'alayka ayyuhan Nabiyyu wa rahmatul Laahi wa barakaatuhu

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Peace be upon you O Prophet and the Mercy and Blessings of Allah

As-salaamu 'alaynaa wa 'alaa 'ibaadil Laahis saaliheen

السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

Peace be upon us and upon the Righteous (Pious) Servants

Ash-hadu al Laa ilaaha illa Allaahu

I bear witness that there is no god but Allah

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

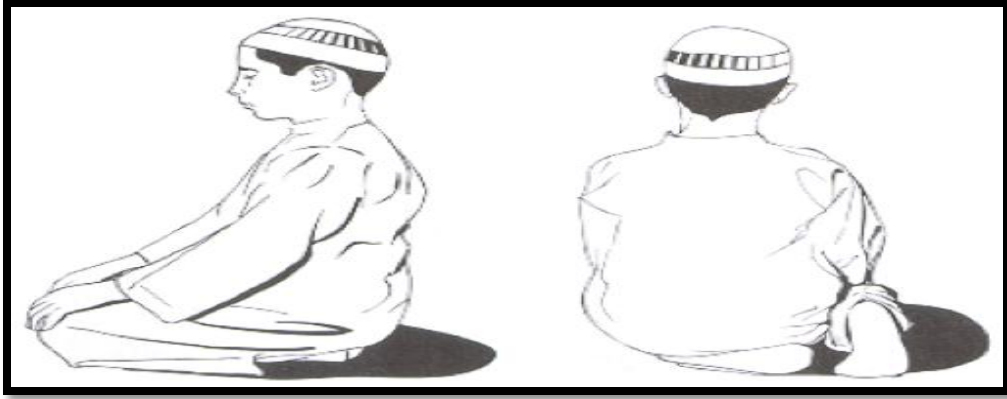
Wa ash-hadu anna Muḥammadan 'abduhu wa Rasooluhu

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

And I bear witness that Muhammad (peace be upon him) is His Special Devotee and Messenger

(Upon reaching the word “Laa Ilaha IllaLaahu” raise the index finger of the right hand)

After Tashahhud recite Durood-e-Ibrahimi



Durood-e-Ibrahimi

Allahumma salli 'alaa Sayyidina MuḥammadiN

O Allah! Send Prayers (Mercy) upon our Master Muhammad

Wa 'alaa Aali Sayyidina Muḥammadin

And upon the Descendants of our Master Muhammad

Kamaa sallayta 'alaa Sayyidina Ibrahima

Like you sent Prayers (Mercy) upon our Master Ibrahim

Wa 'alaa Aali Sayyidina Ibrahima

And upon the Descendants of our Master Ibrahim

Innaka ḥameedum Majeed

Indeed You are The Most Praised, The Most Glorious

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ

وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ

كَمَا صَلَّيْتَ عَلٰى سَيِّدِنَا اِبْرٰهِيْمَ

وَعَلٰى اٰلِ سَيِّدِنَا اِبْرٰهِيْمَ

اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

Allahumma baarik 'alaa Sayyidina MuḥammadiN

O Allah! Send Blessings upon our Master Muhammad

Wa 'alaa Aali Sayyidina Muḥammadin

And upon the Descendants of our Master Muhammad

Kamaa baarakta 'alaa Sayyidina Ibrahima

Like you sent Blessings upon our Master Ibrahim

Wa 'alaa Aali Sayyidina Ibrahima

And upon the Descendants of our Master Ibrahim

Innaka ḥameedum Majeed

Indeed You are The Most Praised, The Most Glorious

اَللّٰهُمَّ بَارِكْ عَلٰى سَيِّدِنَا مُحَمَّدٍ

وَعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ

كَمَا بَارَكْتَ عَلٰى سَيِّدِنَا اِبْرٰهِيْمَ

وَعَلٰى اٰلِ سَيِّدِنَا اِبْرٰهِيْمَ

اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

Supplication(*Dua*) after *Durood-e-Ibrahimi*

Rabbanaa aatinaa fi-dunyaa hasanataN
O our Lord! [Please] give us good in the world

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً

wa fil aakhirati hasanataN
And give us good in the Hereafter

وَفِي الْآخِرَةِ حَسَنَةً

wa qinaa adhaab-an-naar
And save us from the punishment of the fire [of Hell].

وَقِنَا عَذَابَ النَّارِ



And then end the Salaah with saying,

السلام عليكم ورحمة الله

As-salaamu alaykum wa rahmatuLlaah

(Peace be upon you and the Mercy of Allah)

turning face first towards the right and then towards the left with eyes position on the respective shoulders. This ends a 2 cycle Prayer.

For 3 Or 4 cycle Prayers, rise up after reciting Tashahhud and continue the remaining cycles in the same manner.



Recitation and Supplications after Prayer **(Salaah)**

It is highly recommended to recite the following after completing the Salaah.

- **Allahumma anta As-Salaam wa minka As-Salaam Tabaarakta Ya Dhaljalaali wal Ikraam(after Fard Salaah)**
- **Astaghfar**
- **Ayatul Kursi**
- **Tasbeeh Fatima**
- **Dua**

After the Prayer supplicate to Allah Almighty for any needs and desire as Allah Almighty loves to hear our duas.

Few more duas,

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿٣١﴾
رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ﴿٣٢﴾

اَللّٰهُمَّ اِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيْرًا
وَ اِنَّكَ لَا تَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ فَاعْفِرْ لِي
مَغْفِرَةً مِنْ عِنْدِكَ وَ اَسْرَحْمَنِي اِنَّكَ
اَنْتَ الْغَفُوْرُ الرَّحِيْمُ

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ عِلْمًا نَافِعًا
وَرِزْقًا وَاسِعًا وَ شِفَاءً مِنْ كُلِّ دَاءٍ



Dua-e-Qunoot

(Reads in the 3rd cycle of Witr Prayer of Isha after the recitation of Surah Al-Fateha, Surah Ikhlas and Takbeer.)

Allaahumma innaa nasta'eenuka wa nastaghfiruka

O Allah! Indeed we seek Your Help and we ask Your Forgiveness

Wa nu'minu bika wa natawakkalu 'alayka

And we believe in You and we trust You

Wa nuthnee 'alayk-alkhayr

And we Praise You with Goodness

Wa nashkuruka wa laa nakfuruka

And we thank You and we are not ungrateful to You

Wa nakhla'u wa natruku maNyyafjuruka

And we isolate and leave the one who disobeys You

Allaahumma iyyaaka na'budu wa laka musallee wa nasjudu

O Allah! We only worship You and we pray to You
and we prostrate to You

Wa ilayka nas'aa wa nahfidu

And we run to You

Wa narju rahmataka wa nakhshaa 'adhaabaka

And we hope for Your Mercy and we fear Your Punishment

Inna 'adhaabaka bil kuffaari mulhiq

Indeed Your Punishment shall reach the disbelievers

اَللّٰهُمَّ اِنَّا نَسْتَغِيْثُكَ وَنَسْتَغْفِرُكَ

وَنُؤْمِنُ بِكَ وَنَتَوَكَّلُ عَلَیْكَ

وَنُثْنِیْ عَلَیْكَ الْخَیْرَ

وَ نَشْكُرُكَ وَلَا نَكْفُرُكَ

وَنَخْلَعُ وَنَتْرُكُ مَنْ یَفْجُرُكَ

اَللّٰهُمَّ اِیَّاكَ نَعْبُدُ وَ اِلَیْكَ نَسْجُدُ

وَالِیْكَ نَسْعُ وَنَحْفِدُ

وَنَرْجُوْ رَحْمَتَكَ وَنَخْشَى عَذَابَكَ

اِنَّ عَذَابَكَ بِالْكَفَّارِ مُلْحِقٌ

Last 20 Surah of the Holy Quran

Surah #95 At-Teen

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

By oath of the fig and of the olive,

وَالْثِّينِ وَالزَّيْتُونِ ﴿١﴾

And by oath of Mount Sinai,

وَطُورِ سِينِينَ ﴿٢﴾

And by oath of this secure land,

وَهَذَا الْبَلَدِ الْأَمِينِ ﴿٣﴾

We have indeed created man in the best shape.

لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ﴿٤﴾

We then turned him towards all the lowest of the low states.

ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ﴿٥﴾

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٦﴾

Except those who accepted faith and did good deeds - for them is an infinite reward.

So after this, what causes you to deny the judgment?

فَمَا يُكَذِّبُكَ بَعْدُ بِالدِّينِ ﴿٧﴾

Is not Allah the Greatest Judge upon all judges?

أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَاكِمِينَ ﴿٨﴾

Surah #96 'Alaq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Read with the name of your Lord Who created,

أَقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ١

Created man from a clot.

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ٢

Read, and your Lord only is the Most Beneficent,

أَقْرَأْ وَرَبُّكَ الْأَكْرَمُ ٣

The One Who taught to write with the pen.

الَّذِي عَلَّمَ بِالْقَلَمِ ٤

The One Who taught man all what he did not know.

عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ٥

Yes indeed, man is surely rebellious.

كَلَّا إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنَّا ٦

As he considers himself independent!

أَن رَّءَاهُ أَسْتَعْيَنَ ٧

Indeed towards your Lord only is the return.

إِنَّا إِلَىٰ رَبِّكَ الرَّجْعَىٰ ٨

What is your opinion – regarding him who forbids -

أَرَأَيْتَ الَّذِي يَنْهَىٰ ٩

A bondman when he offers the prayer?

عَبْدًا إِذَا صَلَّىٰ ١٠

What is your opinion – if he were upon guidance,

أَرَأَيْتَ إِنْ كَانَ عَلَىٰ الْهُدَىٰ ١١

He would enjoin piety, so how good it would be!

أَوْ أَمَرَ بِالتَّقْوَىٰ ١٢

What is your opinion – if he denies and turns away, how wretched will be his state!

أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّى ۖ
١٣

Did he not realise that Allah is watching?

أَلَمْ يَعْلَم بِأَنَّ اللَّهَ يَرَى ۚ
١٤

Yes certainly, if he does not desist, We will seize him by the forelock.

كَلَّا لَئِنْ لَمْ يَنْتَهِ لَنَسْفَعًا بِالنَّاصِيَةِ
١٥

A forelock that lies, is sinful.

نَاصِيَةٍ كَذِبَةٍ خَاطِئَةٍ
١٦

So let him now call his gang!

فَلْيَدْعُ نَادِيَهُ ۖ
١٧

We will now call the guards!

سَنَدْعُ الزَّبَانِيَةَ
١٨

Yes indeed; do not listen to him - and prostrate, and become close to Us. (Command of Prostration # 14)

كَلَّا لَا تُطِعْهُ وَاسْجُدْ وَاقْتَرِبْ ۝
١٩

﴿١٤﴾ ﴿١٥﴾ ﴿١٦﴾ ﴿١٧﴾ ﴿١٨﴾ ﴿١٩﴾

Surah #97 Al Qadr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

We have indeed sent down the Qur'an in the Night of Destiny.

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿١﴾

And what have you understood, what the Night of Destiny is!

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ﴿٢﴾

The Night of Destiny is better than a thousand months.

لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ ﴿٣﴾

In it descend the angels and Jibreel, by the command of their Lord - for all works.

نَزَّلَ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرِ ﴿٤﴾

It is peace until the rising of dawn.

سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ﴿٥﴾

Surah #98 Al-Bayyinah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّى

The disbelieving People of the Book(s) and the polytheists would not have left their religion until the clear proof came to them.

تَأْتِيهِمُ الْبَيِّنَةُ ﴿١﴾

(The clear proof is) the Noble Messenger from Allah, who reads the pure pages.

رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً ﴿٢﴾

In which are written proper affairs.

فِيهَا كُتِبَ قِيمَةٌ ﴿٣﴾

Nor did the People of the Book(s) get divided until after the clear proof came to them.

وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَةُ ﴿٤﴾

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ

And they were ordered only to worship Allah, believing purely in Him - devoted solely (to Him), and to establish the prayer and to pay the obligatory charity - and this is the straight religion.

وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقِيَمَةِ ﴿٥﴾

إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ

Indeed all disbelievers, the People of the Book(s) and the polytheists, are in the fire of hell - they will remain in it for ever; it is they who are the worst among the creation.

فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ ﴿٦﴾

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ ﴿٧﴾

Indeed those who accepted faith and did good deeds - it is they who are the best among the creation.

جَزَاءُ هُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ ﴿٨﴾

Their reward is - with their Lord - everlasting Gardens of Eden beneath which rivers flow, in which they will abide for ever and ever; Allah is pleased with them and they are pleased with Him; this is for one who fears his Lord.

Surah #99 Al-Zilzaal

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

When the earth is shaken with its appointed tremor.

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ١

And the earth throws out its burdens.

وَأُخْرِجَتِ الْأَرْضُ أَثْقَالَهَا ٢

And man says, "What has happened to it?"

وَقَالَ الْإِنْسَانُ مَا لَهَا ٣

On that day earth will narrate its news,

يَوْمَئِذٍ تُخَدِّثُ أَخْبَارَهَا ٤

Because your Lord sent a command to it.

بِأَن رَّبِّكَ أَوْحَىٰ لَهَا ٥

On that day men will return towards their Lord, in different groups, in order to be

يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْنَاا لِيُرَوْا أَعْمَلَهُمْ ٦

So whoever does a good deed equal to the weight of the minutest particle, will see it.

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ٧

And whoever does an evil deed equal to the weight of the minutest particle, will see it.

وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ٨

Surah #100 Al-'Adiyaat

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

By oath of those that sprint, breathing heavily. (The horses used in Holy War.)

وَالْعَدِيَّتِ صَبْحًا ١

Striking stones with their hooves, sparking fire.

فَالْمُورِبَتِ قَدْحًا ٢

And by oath of those who raid at dawn.

فَالْمُغِيرَتِ صَبْحًا ٣

So thereupon raising dust.

فَأَثَرُنَ بِهِ نَقْعًا ٤

Then penetrate to the centre of the enemy army.

فَوْسَطْنِ بِهِ جَمْعًا ٥

Indeed man is very ungrateful towards his Lord.

إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ٦

And indeed he himself is a witness to it.

وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ٧

And indeed he loves wealth to the extreme.

وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ ٨

So does he not know? When those in the graves are raised,

أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ٩

And all what lies in the breasts is opened -

وَحُصِّلَ مَا فِي الصُّدُورِ ١٠

On that day their Lord surely knows all about them!

إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ١١

Surah #101 Al-Qariyah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The event that terrifies the hearts!

أَلْقَارِعَةُ ١

What is the event that terrifies the hearts?

مَا أَلْقَارِعَةُ ٢

And what have you understood, what the event that terrifies the hearts

وَمَا أَدْرَاكَ مَا أَلْقَارِعَةُ ٣

The day when men will be like scattered moths.

يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ٤

And mountains will be like flying wool.

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ ٥

So for one whose scales prove heavy,

فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ ٦

He is therefore in the desired bliss.

فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ٧

And for one whose scales prove light,

وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ٨

He is in the lap of one that abases.

فَأُمُّهُ هَاوِيَةٌ ٩

And what have you understood, what the one that abases is!

وَمَا أَدْرَاكَ مَا هِيَ ١٠

A flaming fire!

نَارُ حَامِيَةٍ ١١

Surah #102 Takathur

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The craving for excess wealth kept you people neglectful.

أَلْهَنَكُمْ التَّكَاثُرُ ١

Until you confronted the graves.

حَتَّى زُرْتُمُ الْمَقَابِرَ ٢

Yes certainly, you will soon realise!

كَلَّا سَوْفَ تَعْلَمُونَ ٣

Again, yes certainly, you will soon realise!

ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ٤

Yes certainly, if you had believed with certainty, [you would not have craved for wealth.]

كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ٥

Indeed you will see hell.

لَتَرَوُنَّ الْجَحِيمَ ٦

Again, indeed you will see it with certainty.

ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ٧

Then, on that day, you will surely be questioned regarding the favours.

ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ٨

Surah #103 Al-Asr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

By oath of this era of yours (O dear Prophet
Mohammed - peace and blessings be upon him).

وَالْعَصْرِ ١

Indeed man is surely in a loss.

إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ٢

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَّصَوْا بِالْحَقِّ وَتَوَّصَوْا

Except those who accepted faith, and did good deeds and urged one another to

بِالصَّبْرِ ٣

Surah #104 Al-Humazah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ruin is for every open slanderer, backbiter.

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ﴿١﴾

Who accumulated wealth and hoarded it, counting.

الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ﴿٢﴾

Does he think that his wealth will prolong his stay on earth forever?

يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ﴿٣﴾

Never! He will certainly be thrown into the Crushing One.

كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ﴿٤﴾

And what have you understood what the Crushing One is!

وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ﴿٥﴾

The fire of Allah, that is ablaze.

نَارُ اللَّهِ الْمَوْقَدَةُ ﴿٦﴾

Which will climb on to the hearts.

الَّتِي تَطْلُعُ عَلَى الْأَفْعَدَةِ ﴿٧﴾

Indeed it will be shut over them.

إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ﴿٨﴾

In extended columns.

فِي عَمَدٍ مُمَدَّدَةٍ ﴿٩﴾

Surah #105 Al-Feel

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O dear Prophet (Mohammed - peace and blessings be upon him), did you not see how did your Lord dealt with the People of the Elephant?

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ﴿١﴾

Did He not put their scheme into ruin?

أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ﴿٢﴾

And send flocks of birds upon them,

وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ﴿٣﴾

Which hit them with stones of baked clay,

تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ﴿٤﴾

So He made them like the leftover devoured leaves of farms?

فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ﴿٥﴾

Surah #106 Al-Quraysh

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

For giving inclination to the Quraish.

لَا يَلْفُ قُرَيْشٍ ۝١

The inclination during both their travels of winter and summer.

إِلْفِهِمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ ۝٢

So they must worship the Lord of this House. (The Ka'aba)

فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ۝٣

The One Who gave them food in hunger, and bestowed them safety from a great fear.

الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَءَامَنَهُمْ مِنْ خَوْفٍ ۝٤

Surah #107 Al-Ma'oon

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Just look at him, who belies the religion!

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْدينِ ﴿١﴾

So it is he, who pushes away the orphan,

فَذَلِكَ الَّذِي يَدُعُّ الْيَتِيمَ ﴿٢﴾

And does not urge to feed the needy.

وَلَا يَحْضُ عَلَى طَعَامِ الْمِسْكِينِ ﴿٣﴾

So ruin is to those offerers of prayer -

فَوَيْلٌ لِلْمُصَلِّينَ ﴿٤﴾

Those who are neglectful of their prayer.

الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ﴿٥﴾

Those who make a display (of their deeds).

الَّذِينَ هُمْ يُرَاءُونَ ﴿٦﴾

And do not let others ask for small utilities.

وَيَمْنَعُونَ الْمَاعُونَ ﴿٧﴾

Surah #108 Al-Kawthar

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

We have indeed bestowed the Kausar* upon you (O dear Prophet Mohammed - peace and blessings be upon him). (*Infinite excellent qualities / the greatest number of followers / the sweet pond on the Day of Resurrection)

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ۝١

So offer the prayers for your Lord, and perform the sacrifice.

فَصَلِّ لِرَبِّكَ وَأَنْحِرْ ۝٢

Indeed it is your enemy who is bereft of all goodness.

إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ۝٣

Surah #109 Al-Kafiroon

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Proclaim, (O dear Prophet Mohammed - peace and blessings be upon him), "O disbelievers!"

قُلْ يَٰٓأَيُّهَا الْكَافِرُونَ ﴿١﴾

Neither do I worship what you worship.

لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾

Nor do you worship Whom I worship.

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٣﴾

And neither will I ever worship what you worship.

وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ﴿٤﴾

Nor will you worship Whom I worship.

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٥﴾

For you is your religion, and for me is mine.

لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾

Surah #110 Al-Nasr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

When the help and victory of Allah come

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴿١﴾

And you see people entering the religion

وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ﴿٢﴾

Then proclaim the Purity of your Lord
while praising Him, and seek forgiveness
from Him; indeed He is the Most
Acceptor of Repentance.

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ﴿٣﴾

hhSurah #111 Al-Lahab

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

May both the hands of Abu Lahab be destroyed - and he is

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ١

His wealth did not benefit him in the least, nor did
whatever he earned.

مَا أَغْنَىٰ عَنْهُ مَالُهُ، وَمَا كَسَبَ ٢

He will soon enter the flaming fire.

سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ٣

And so will his wife; carrying a bundle of firewood on her head.

وَأَمْرَأَتُهُ، حَمَّالَةَ الْحَطَبِ ٤

A rope made from palm fibre around her neck!

فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ٥

Surah #113 Al-Falak

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Proclaim (O dear Prophet Mohammed - peace and blessings be upon him), "I take refuge of the One Who creates the Daybreak."

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾

"From the evil of His entire creation."

مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾

"And from the evil of the matter that darkens when it sets."

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾

"And from the evil of the witches who blow into knots."

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾

"And from the evil of the envier when he is envious of me."

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

Surah#114 An-Naas

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Proclaim (O dear Prophet Mohammed - peace and blessings be upon him), "I take refuge of the One Who is the Lord of all mankind."

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ١

"The King of all mankind."

مَلِكِ النَّاسِ ٢

"The God of all mankind."

إِلَهِ النَّاسِ ٣

"From the evil of the one who instills evil thoughts in the

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ٤

"Those who instill evil thoughts into the

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ٥

"Among the jinns and men."

مِنَ الْجِنَّةِ وَالنَّاسِ ٦



**May Allah Almighty accept all our efforts.
Aameen**

About the Compiler

Zarine Riaz Shaikh, the compiler of this book has always been involved in social and religious activities right from an early age as her family environment (pre and post marriage) firmly believed in contributing and giving back to the community.

Zarine has completed her graduation as well as Diploma in Fashion and Textile Designing. She has been an ardent student of Islam, reading and understanding Quran and researching the Hadiths under the guidance of her brother and her late father. When she came to Bahrain in 1999, she has always prayed and craved for an ideal Islamic environment for her entire family and especially her children so that they can grow up as good practicing Muslims.

Her prayers were answered and she met Shagufta Ahmad Qadri (her sister & her best friend) and through her she became associated with IECRC activities. Under the blessings of Prof. Muhammed Ahmed Qadri Ph.D and Prof. Muhammed Abdullah Qadri Ph.D, and the sisterhood of Shagufta Ahmad Qadri, the desire and intent grew.